

NEWS FROM ISRAEL

June 2022

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Israel, the Church, and the Nations – Part 6

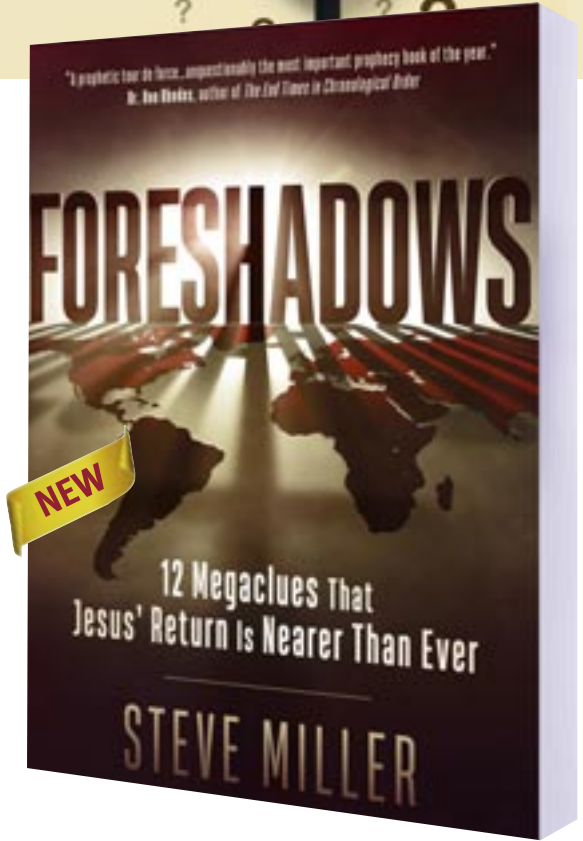
'Chariots of Fire' Training Drill P. 13 • Where Is the Ark of the Covenant? P.22

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Dear Friends of Israel,

BY FREDI WINKLER

We read in Acts 1:4 that Jesus told His disciples, before He ascended to heaven before their very eyes, that they should stay in Jerusalem and wait for the Father's promise. In verse 8, He continues to speak: "But ye shall receive power, after that the Holy Ghost has come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

When this promise was fulfilled on the biblical feast of Shavuot or Pentecost, Peter was asked to explain these extraordinary events. God's Spirit enabled him to give an explanation from the Prophets, mainly Joel 2:28-32. But reading these verses, one

realizes that back then, almost nothing had yet happened as described—except for the words in verse 29: "And also upon the servants and upon the handmaids in those days will I pour out my spirit."

Peter begins with these words: "And it shall come to pass in the last days, saith God..." (Acts 2:17). We don't find this introductory remark in Joel. However, the whole passage of this prophet deals with the last days. In a sense, "the last days" had come for Israel and Judah. The destruction of the Temple in Jerusalem, as well as the Diaspora into all nations, was yet to come. This intertwined prophecy shows us how the first and the second coming of Christ belong together and comprise a unity.



What was not fulfilled at that time, is yet to come and will be fulfilled at the second coming of Jesus. When looking closer at the verses, one realizes that Jesus spoke of these things to His disciples on the Mount of Olives, after they had asked him about the signs of His coming and the end of this world. And there He told them of the signs pertaining to the sun, the moon and the stars.

The worrisome events in today's world make us wonder increasingly whether what Jesus spoke of on the Mount of Olives has already begun. Concerning this question, there is enough material for the wildest speculations. When Russian Foreign Minister Lavrov warned that the situation in Ukraine could lead to a third world war, that is undoubtedly a reason to worry.

Now the question is, what do these critical developments give rise to in us: is it fear, or is it joy that the coming of the Lord is approaching? What happened on the day of Pentecost should inspire and strengthen us. What Jesus told His disciples then was,

of course, foremost for the Apostles; but beyond that, it has validity for all those who believe in Jesus ... from that time up till our time today. When He said: "You will receive power when the Holy Spirit has come upon you," then that is meant also for us; it is the same Holy Spirit who leads, guides and protects all believers.

The power which the heavenly Lord promised His own is, of course, not physical strength, but the power of the Holy Spirit. We need Him more than ever in this spiritually darkening time, to enable us to discern what is from God and what is from man. Seen in this way, Pentecost should hold a new relevancy for us, and not just be a reminder of what happened in the past. The time back then and the time before His return belong closely together. We need His Spirit to guide us through these increasingly threatening days. Commending you to Him and His Spirit with warm greetings and Shalom,

Frank Winkler



Israel, the Church, and the Nations – Part 6

NORBERT LIETH

A redemptive-historical and prophetic interpretation of
Romans 9–11.

The coming events follow the completion of the Church Age. Then, something more will happen:

2. All Israel Shall Be Saved. – “And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins” (Rom 11:26-27).

It’s likely that this statement is based on Isaiah 59:20-21: “And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed’s seed, saith the LORD, from henceforth and for ever.”

The order of events is:

1. The believing portion of the Jews from the time of Pentecost

onward is a remnant in the current time.

2. Paul was called, and the nations will be grafted into the cultivated olive tree.

3. After the full number of Gentiles has been brought in, Israel will be saved at Jesus’ return. Then the Lord comes back to Zion. We should mention three Bible verses that are representative of this:

“And I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads” (Rev 14:1). This verse is about the firstfruits of the total remnant from the Great Tribulation (v. 4).

“And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his

The Church—made up of Jews and Gentiles—has already been introduced into this New Covenant today (Heb 8). It was instituted at the Last Supper and realized at Pentecost.



elect from the four winds, and from one end of heaven to the other” (Matt 24:30-31).

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book”

(Dan 12:1). The part of Israel that will be saved at Jesus’ return is therefore the whole of Israel. Now the following is fulfilled:

3. The New Covenant. “For this is my covenant unto them, when I shall take away their sins” (Rom 11:27). Pay attention to the exact statement: “For this is my covenant unto them.” According to verses 25-26, this means:

- A partial hardening of Israel occurs
- until the full number from the nations has been brought to salvation.
- Then Jesus returns to Zion
- and Israel receives forgiveness and is renewed.

The Church—made up of Jews and Gentiles—has already been introduced into this New Covenant today (Heb 8). It was instituted at the Last Supper and realized at Pentecost. The na-

tions joined later. Unbelieving Israel stood outside of this covenant because of its stubbornness. After the Church Age, the Savior returns, renews Israel, and makes Israel His people once again. Then the New Covenant will also come into effect for the remnant of the Jewish people: “For this is my covenant unto them, when I shall take away their sins.”

That is the covenant described in Jeremiah 31:31-37: “Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it

in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.”

God in His wisdom used this hostility for our salvation. But in light of the promises that God made to the Patriarchs, they remain beloved.

This revelation is telling us that Israel's future salvation is an established fact ordained by God, and has not been canceled. Which leads us to the fourth point:

4. God Remains Faithful. – “As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes. For the gifts and calling of God are without repentance [irrevocable]” (Rom 11:28-29).

This underscores Jeremiah's statement about the order of creation compared to Israel's permanent election.

With regard to the Gospel and Jesus, their Redeemer, they are enemies because they have always been hostile to this salvation. Yet God in His wisdom used this hostility for our salvation. But in light of the promises that God made to the Patriarchs,

they remain beloved. God cannot break His Word because His promises are based on His unchanging nature.

“God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?” (Num 23:19). God doesn't give tit for tat. He practices love for His enemies, and demands the same of us. God's love doesn't give up.

5. God's Great Victory. – “For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might have mercy upon all” (Rom 11:30-32).

His great divine victory consists of finding a way to have mercy on all. Apparent defeat becomes the greatest triumph.

God uses the whole of Israel's history for the salvation of all believers: both those from Israel and those from the world of nations. Though there are twisted paths through a tangle of events, the Lord weaves a wonderful heavenly picture from them. He, the Almighty and All-Knowing, can incorporate all decisions, all human freedoms, all of humanity's incomprehensible ways, all obedience and disobedience, and even all hatred, into His eternal plan to prepare salvation for all. History shows us that He's done it. One man (Abraham) became a people. One people became a blessing to all people. Israel's enmity against the Gospel turned the Gospel into a message of salvation for the nations. At the end, it becomes clear that it is the purest grace that both groups—Jews and Gentiles—are redeemed. Nobody deserves it. Both disobeyed, both disbelieved, and both received mercy.

SUMMARY

Based on what the Scofield Bible states about Romans 11:1, we can say:

1. Paul's salvation proves that there is still a remnant in Israel (v. 1).
2. The Old Testament doctrine of the remnant also proves that Israel still has a future (vv. 2-6; chap. 9:27).
3. Scripture foresaw Israel's present unbelief (vv. 7-10).
4. Israel's unbelief is the great opportunity of the nations (vv. 11-25).
5. Israel was legitimately broken off from the cultivated olive tree, Christ (vv. 17-22).
6. God's people will be grafted in again (vv. 23-24).
7. The promised Messiah will come from Zion, not from outside God's people, and Israel will be saved (vv. 25-29).

The believer comes from Abraham's spiritual descendants (Gen 15:5-6; Gal 3:29) and shares in the spiritual blessings of the Abrahamic covenant (Gen 12:2).

But Israel as a nation still retains its own place in history, and is still heading toward the greatest exaltation as God's earthly people...

Paul can only worship when he considers these truths of salvation and this complete counsel of God regarding Israel and the nations. It's amazing how God used Israel's failure to reach the most distant Gentile world and draw it to Himself.

August Fuhr remarks: "God reveals Himself differently for each household in His great plan of salvation, according to the corresponding house rules of salvation. Each house rule corresponds to the goal the Lord wants to achieve with this household." In the past with Israel. In the present with the Church of Jews and Gentiles. And in the coming Messianic Kingdom with the remainder: the peoples and yet-unconverted Israel.

What inexplicable wisdom, native only to God, has led Him to make one out of two (Israel and the Church) in order to

achieve a special goal and, after the Church Age, also to achieve His plans for the rest of Israel and the rest of the world of nations! August Fuhr expressed it this way in a poem:

His truth in His warning,
His zeal in His scattering,
His power that can do
anything.
His truth will prevail,
As will His miraculous
preservation.
Let us humbly worship.

And so the Apostle exclaims: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen" (Rom 11:33-36; cf. Col 1:16; Heb 1:2; Jude 25; Rev 4:11). (NAI1121/1204)



On the Horizon



ISRAEL

'Chariots of Fire' Training Drill

As tensions boil over in the West Bank amid a string of deadly terrorist attacks in Israel, the IDF launched the largest exercise in its history.



IDF soldiers are seen taking part in an exercise simulating a rescue mission behind enemy lines.

(photo credit: IDF SPOKESPERSON'S UNIT)



Thousands of soldiers and reservists [took] part in the drill, dubbed "Chariots of Fire," including the air force, navy and regular and reserve forces.

The four-week drill will simulate a multifront and multidimensional war against Israel's enemies in the air, at sea, on land and on the cyber front.

The drill is unique and unprecedented in scope and will enable the army to maintain a high level of readiness in an ever-changing environment, the IDF said. It aims to improve the military's capabilities in an intense, multifront and prolonged war on all borders.

Alongside the massive exercise, the military will continue with its operation to thwart terrorist attacks, the IDF said in a statement.

-www.jpost.com, 9 May 2022

NEWS IN
BRIEF



ROCKET-PROOF BLOOD BANK

The world's most secure national blood bank opened in Israel, the most important parts shielded in an underground structure—from terrorism, chemical and biological attacks, and earthquakes.

Magen David Adom's \$135 million Marcus National Blood Services Center has taken four years and some 11,000 tons of steel to complete. The guiding principle is that the country's blood supply is a "strategic asset" that may save many lives in emergency scenarios, and as such should be protected.

"We visited many blood banks around the world when planning, and found that there is simply no other country with a facility like this, with such a high level of protection for the national blood supply," Moshe Noyovich, the engineer who oversaw the project and a senior official at American Friends of Magen David Adom, which funded it, told *The Times of Israel*.

-timesofisrael.com
2 May 2022



Commentary: While terrorism has increased during the last few months, with about 14 Israelis killed, the reasons for this military drill are much broader in scope. Russia's invasion of Ukraine is seen as a contributing factor toward Israel's overall military preparation. War with Hezbollah is a possibility, and the threat from Iran is taken extremely seriously by Israel.

JewishVirtualLibrary.org lists 3 deaths in 2020; 17 in 2021; and, as already mentioned, up till May 2022: 14.

While these horrible murders of mainly civilians are shocking, we immediately realize that any war would result in many more casualties. But Israel is prepared, and we may say more so than any country on earth.

When reading or hearing of the many catastrophes, crimes, and wars reported by the news media, we are often overwhelmed by such things. However, when comparing it with history, we find that things are actually improving. There are fewer wars on planet earth; even crime is decreasing in many countries.

WorldPopulationReview.com ranks Israel in 105th place, with a crime index of 31.47; the US is in 56th place,

with an index of 47.81. From that perspective, Israel is a very safe country.

But there is more, much more. In Genesis 12:1-3, we find God's promise: "Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

That, incidentally, is the real issue; not only concerning the conflict in the Middle East, but also for the whole world: "and in thee shall all families of the earth be blessed." The first fulfillment was when Jesus died on Calvary's cross and exclaimed, "It is finished." But for Israel, there is more to come, as Zechariah 8:23 states: "Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you." 7747

(See *Prophecy for Judah*, Item #1084, \$17.50.)



UK

Church of England Apologizes for Anti-Semitism

The Church of England has apologized for the anti-Jewish laws that the Catholic Church in England passed 800 years ago.



Archbishop of Canterbury Justin Welby and Britain's Chief Rabbi Ephraim Mirvis visit the Western Wall
(photo credit: RONEN ZVULUN / REUTERS)



The event marks the anniversary of the 1222 Synod of Oxford, which culminated in the expulsion of England's Jews 68 years later, followed by similar repercussions across Europe.

In promulgating the decrees of the Fourth Lateran Council (1215), the Synod added a range of further anti-Jewish measures for the medieval church in England. The resulting canons forbade social interactions between Jews and Christians, established specific church tithes on Jews, and imposed the need for English Jews to wear an identifying badge. These prejudicial laws were followed by further anti-Jewish statutes and the mass expulsion of the Jewish community.

In a tweet, Archbishop Welby stated that "Today's service at Oxford Cathedral is an opportunity to remember, repent

NEWS IN

BRIEF



COOPERATION DEAL WITH KOSOVO

Israel and Kosovo further cemented relations with a series of bilateral agreements. Foreign Minister Yair Lapid met with his Kosovar counterpart, Donica Gërvalla-Schwarz, who visited Jerusalem for the first time.

They discussed bilateral ties, aid and the war in Ukraine and signed agreements in the areas of culture, education, science and film co-production, the Foreign Ministry said. The Kosovar foreign minister also signed a Holocaust education agreement with Yad Vashem chairman Dani Dayan.

Gërvalla-Schwarz is the highest-level official to visit Israel from Pristina since Kosovo opened its embassy in Jerusalem last March, making it the first Muslim-majority state to do so.

Kosovo was one of the Muslim-majority countries that established relations with Israel in 2020. The normalization was separate from the Abraham Accords and was part of a US-mediated agreement between Serbia and Kosovo.

-jpost.com
9 May 2022



and rebuild. Let us pray it inspires Christians today to reject contemporary forms of anti-Judaism and antisemitism and to appreciate and receive the gift of our Jewish neighbors.”

-*www.jpost.com*, 8 May 2022

Commentary: Why did it take 800 years for the Church of England to recognize and apologize for this historic wrongdoing? The answer lies in facts and figures: the Jewish people have been taught, beginning with Moses, not to forget. In these modern times, the Jews are in possession of virtually unlimited resources revealing the past wrongdoings of the nations of the world. There is simply no room for denial. Just recently, we have seen in the media that Russian President Putin apologized to Israel’s Prime Minister Naftali Bennett, for the statement by his foreign minister, Sergey Lavrov, who had claimed Adolf Hitler may have had “Jewish blood.”

The nations of the world will ultimately openly rebel against the revelation of the truth, as we read in Psalm 2:3: “Let us break their bands asunder, and cast away their cords from us.” How does God

answer? “He that sitteth in the heavens shall laugh: the Lord shall have them in derision” (v. 4).

The issue is truth, and the ultimate truth is the One who stated, “I am the truth.” It is the greatest Jew, Jesus Christ. When the nations of the world are in turmoil and protest,



God declares, “Yet have I set my king upon my holy hill of Zion” (v. 6). 7748

(See *Messianic Psalms*, Item #1074, \$14.95.)



ISRAEL

No Foreign Interference Regarding Temple Mount

Prime Minister Naftali Bennett said that Israel will make its own decisions concerning Jerusalem and the Temple Mount without any foreign interference, in an apparent reference to statements by Ra’am party leader Mansour Abbas.



“All decisions regarding the Temple Mount and Jerusalem will be made by the Israeli government, which holds sovereignty over the city, without any foreign considerations,” Bennett said at the start of the weekly cabinet meeting.



NEWS IN BRIEF



Israeli police accompany a group of Jews touring the Temple Mount, as the Jerusalem holy site was reopened to non-Muslim visitors. (Ahmad Gharabli/AFP)

“Ra’am’s position in the coalition, as regards the blessed Al-Aqsa Mosque, will be based on the results of the joint Israeli-Jordanian-international meetings,” Abbas wrote.

An Islamic Movement official told *The Times of Israel* that Ra’am had pushed for the new joint Israel-Jordanian committee to resolve burning issues on the Temple Mount, such as reducing the Israeli police presence and expanding the Waqf’s authority.

According to the official, the committee was devised by Ra’am in consultation with the Jordanian monarch during Abbas’s visits to Amman.

At the weekly meeting, Bennett also addressed the capture of the two Palestinian men suspected of carrying out the deadly terror attack in Elad.

The Ynet news site reported that one of the two terrorists had left a will saying he was carrying out the attack “for the harm done to the Temple Mount.”

According to the status quo, Jews can visit but not pray.

PUBLIC SUPPORTS DIGITAL SHEKEL

Israel’s central bank said it had received public support for its plans to possibly issue a digital shekel on grounds it would help the economy by supporting innovation in the payments system, reducing the amount of cash and bolstering the fintech sector.

“The Bank of Israel has still not made a final decision on whether it will issue a digital shekel,” the central bank said.

“But all of the responses to the public consultation indicate support for continued research regarding the various implications on the payments market, financial and monetary stability, legal and technological issues, and more,” it said in a report.

Respondents believe a digital shekel should encourage competition in the payments market, while there was a split on privacy issues, the central bank said. Some want full anonymity like cash, while others believe a digital shekel should be subject to money laundering rules and helping the war on the “black economy.”

-reuters.com
9 May 2022



However in recent years there have been multiple incidents of Jews muttering prayers at the compound, with security forces apparently turning a blind eye.

Palestinians and Israeli forces have clashed repeatedly at the Temple Mount over the past few weeks.

-*www.timesofisrael.com*, 8 May 2022

Commentary: Prime Minister Bennett echoes the words Israeli politicians have repeated during the last few decades: that Israel’s actions, decisions, and plans are solely their own, “without any foreign consideration.”

Mr. Bennett’s coalition government is in danger of collapsing. The Ra’am party is led by Mansour Abbas, who is an Israeli Arab politician and leader of the United Arab List. Thus, Israel’s claim of sovereignty over all Jerusalem is facing opposition. The problem gets even more complicated when several factions of Palestinians insist that no Jew should step on the Temple Mount. That intention is vehemently opposed by the bulk of Israelis.

Who owns the Temple Mount? Scripture states: “So David gave to

Ornan for the place six hundred shekels of gold by weight. And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him

from heaven by fire upon the altar of burnt offering” (1 Chronicles 21:25-26). 7750


(See *What About the Third Temple?* Item #1091, \$4.50.)



ISRAEL

Innovations Will Keep the World Fed

Chemical engineer Dganit Vered discovered something that shifted her entire career focus when she led a multinational R&D team of 250 employees for Israeli seed breeder Hazera from 2015 to 2017.

 With the world population expected to reach 10 billion by 2050, growers must produce more food under increasingly difficult conditions: extreme weather and severe shortages of labor, water, pollinating bees and arable land.

Smart Agro Fund now has six portfolio companies and Vered has become familiar with the vast landscape of approximately



Photo by Jan Kopriva on Unsplash

350 Israeli ag-tech startups leading the world in areas from precision irrigation to wastewater reuse to seed breeding.

Soil erosion is a major factor in the loss of arable land. Soil that is worn out from intensive growing and chemical spraying produces fewer crops and more carbon emissions.

Surprisingly, agriculture accounts for about 27% of CO2 emissions worldwide.

“Specific crops have specific impacts on the soil and if you keep growing the same thing the soil gets depleted,” says Vered. “Rotating crops like onions and potatoes is very common, but it is not done enough.”

GroundWork BioAg developed a low-cost process to produce mycorrhiza, a fungus that works in symbiosis with plant roots to reduce fertilizer requirements and help plants cope with stressors such as drought.

“Another big problem in world agriculture is the decline of bees. We are very efficiently killing bees and they’re on the edge of extinction,” says Vered.

Polly, a robotic platform from Arugga AI Farming, performs artificial pollination in tomato greenhouses. Riding on tracks between rows of plants, Arugga’s robots use AI to determine each flower’s readiness to be pollinated. This neatly solves

NEWS IN BRIEF



BALLOON FOR CARBON CAPTURE

The sky is anything but the limit for an Israeli company developing special carbon-catching balloons that it says will provide the world’s first affordable, scalable method for capturing carbon from the atmosphere.

As the wind blows through the payload, the carbon in it is separated and stored in a kind of freezer compartment.

The weight of the carbon then brings the balloon back down to earth, the solid carbon transforming into carbon dioxide gas as it descends.

The carbon dioxide can then be sold to industry, for processes ranging from plastic production to the creation of carbonated drinks. It can also be buried (sequestered) underground, at high pressure, where it will eventually turn into limestone.

-timesofisrael.com
3 May 2022



two problems: lack of bees and labor.

-www.israel21c.org, 24 April 2022

Commentary: When we look at the progress being made in agriculture, it's mind-blowing. As we all know, the amount of arable land is limited, but the technology to plant and harvest from the available land has skyrocketed.

FarmersProgress.com states: "50 years of change mean farmers can produce more food and fiber on fewer acres and with fewer nutrient inputs. Corn yields in 1950 averaged 40 bushels per acre. More recently, average corn yield was more than 160 bushels. Soybeans increased from 22 bushels in 1950 to 40-plus bushels in 1980."

We also need to mention that most countries a couple of centuries ago, had 90% of the workforce employed in agriculture. Today, in the developed countries, it's down to 2%. One source states: "In the 1800s, each farmer grew enough food each year to feed three to five people. By 1995, each farmer was feeding 128 people per year."

But challenges are evident, as the report indicates. Will the farmers of the world feed 10 billion people by 2050? Our opinion is yes. Contributing toward

such development is one chemical engineer, Dganit Vered of Israel, and thousands of other scientists.

However, above and beyond, we have the rock-solid assurance in Genesis 8:22: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." 7751



(See *Miracle of Israel*, Item #2303, \$13.99.)



ISRAEL

74 Years of Global Success

"To say the least, at the moment our chances are very weak. To be more frank, we have to admit that the enemy has a huge advantage," Yigael Yadin, the commander of Haganah operations at the time and a future IDF chief of staff said in assessing Israel's chances in its battles against its Arab enemies of the day.



Despite the dire forecasts of the newborn state's imminent demise, [the fact that] Israel heroically withstood that war and everything that has come after it—74 years packed with events, victories and successes—is already notable history.

Even after 74 years, Israel must still face existential threats, all the same fears of



society and leadership. However, if at the beginning, our newborn state had to literally fight for its continued existence and solve many internal problems, today Israel is no longer just a local force—we have to think and act globally.

Technology is certainly a part of this process—a sector that has allowed the small Jewish state to become one of the leading economic forces that has gained us prominent international standing. The role of the innovation sector in the Israeli economy can be described just by one fact: since the beginning of 2022, 20 new so-called “unicorn” companies—private start-ups valued at over a billion dollars—have sprouted up and there are more than 60 such companies in the country, second place in the world after the United States. Some 6,400 start-ups per capita represent the highest density of innovative business in the world.

Throughout history, wars have often been waged over water resources. Today, we are doing precisely the opposite—we are making peace and building a common future with the help of water technologies.

We have a lot of hurdles and challenges still to overcome, but looking back every time, it’s hard to believe what an incredible journey we have taken in the past 74 years.

-www.jpost.com, 3 May 2022

Commentary: Will Israel continue to be successful? Looking back at their relatively short history, the answer is emphatically yes. There are a number of reasons for this confidence. One, the Jewish population of Israel is made up of people from literally around the world: meaning their short historic experience outpaces all other countries.

We must add here that the success of the United States and several other new countries was built on the influx of immigrants, legal and illegal. It’s the accumulation and exchange of experiences and knowledge that leads to superiority.

But there is more, much more. It is God’s calling upon Israel. The purpose? “And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee” (Deuteronomy 28:10). Verse 13 adds: “And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them.” That’s Israel’s future. 7752

(See *Israel Matters*, Item #2328, \$17.99.)



ISRAEL

Where Is the Ark of the Covenant?

The last known location of the Ark of the Covenant was in the First Temple's Holy of Holies. However, after the Temple's destruction in 586 BCE, it disappeared.



Ark of the Covenant
(credit: Wikimedia Commons)



Finnish scholar Valter Henrik Juvelius claimed to have decoded numeric ciphers in the Bible indicating that the Ark was hidden in the intersection of the water tunnels and canal that once carried blood from the sacrificial offering in the Temple.

Juvelius successfully convinced a number of British aristocrats, among them Montague Parker, to embark on an archaeological quest to locate the Ark. Many of them, Addison observes, were bored and “trying to make something of their lives.” For them, the expedition was “an exotic adventure to fill their time. It had elements of risk and danger. It was different.”

The expedition members were not archae-

ologists and did not bother to research previous digs in the area or to record their own excavations. What’s more, evidence indicates that they bribed Ottoman authorities to permit the excavations; the British ambassador to Constantinople wrote, “I suspect a good many people got fat over the business.”

-www.jpost.com, 27 March 2022

Commentary: Reading about the Ark of the Covenant makes one want to know more. But there is no more, and that’s the problem. Yet, innumerable, so-called archaeologists have claimed to have found traces or actually know where the Ark of the Covenant is hidden. Obviously, this is a Jewish issue, and Jews have done tremendous research during the last almost 2,600 years. The result? Nothing.

Jeremiah 3:16 has this to say about the Ark of the Covenant: “And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the Lord, they shall say no more, The ark of the covenant of the Lord: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.”

7726

(See *The Red-Haired Archaeologist Digs Israel*, Item #2384, \$15.99.)



Israel's 74th Independence Day: Can These Dry Bones Live?



By David Phillips *COO (Chief Operating Officer)*

“The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest” (Ezekiel 37:1-3).

Israel celebrates its 74th Independence Day on May 5, 2022. This day comes after two memorial days; a week before Independence Day is the Holocaust Memorial, remembering the 6 million Jews who perished during the Holocaust. A day before Independence Day is the

memorial of the fallen soldiers and those who fell in guarding the country during the past 74 years. This year we remember just over 23,930 soldiers, police, and other on-duty men and women who lost their lives for the existence of Israel—not to mention the terror victims and all their family members.

Looking at the above verse and God's question to Ezekiel, “Son of man, can these bones live?” Ezekiel gives the correct answer. He knows the sovereignty of God, and he understands it is only by God's sovereign power, mercy, and grace that the people of Israel would come out of the Diaspora; out of the many persecutions they faced over the



past decades, on their way to the Promised Land.

“Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And

when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them” (Ezek 37:4-8).

We know Ezekiel as a prophet of God’s judgment, whom God used to pass on His verdict to a sinful people. This time, God gave him a very special prophecy to share. He had to command those dry bones to come together and to be gathered as a people once more. But still, there was no breath in them. In Hebrew it says *Ruach*, which means there was no spirit in them; they were physically alive, but spiritually dead.



About a week before Independence Day, Israel remembers those who did not make it through the Holocaust and perished. Quite a few of the Jewish believers who survived the Holocaust found a place in our Ebenezer Home. We remember these days with a special sensitivity for those who are still alive and among us. They are a minority, as these survivors are quite old. But as we listen to the testimonies of those who remain, we can see how the coming verses in this passage have been manifested in them.

“Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army” (Ezek 37:9-10).

Again, breath in Hebrew is *Ruach* or “spirit.” Those that sur-

vived and accepted Yeshua are full of His Spirit (*Ruach*). Surviving the trials of life and reaching a ripe old age, some of these Holocaust survivors are now with us at the Ebenezer Home: giving us all the honor to love and care for them on this last leg of their earthly journey.

A day before Independence Day, the families and friends of the fallen in Israel come together and share memories of the past. May the Holy One of Israel open the hearts of those who have scars of the past to the love of Yeshua, and may they find the power to forgive and go on ... but this time, with the Spirit of the Lord in them: the Holy Spirit.

It is difficult to comfort the mourning or those who are in pain, but we know we can help them overcome by simply pouring out the love of our Messiah Yeshua through our help and care.

The Ebenezer Home currently has 7 Holocaust survivors; each has his or her distinct memories.



Join us in prayer as we comfort them through these difficult days, full of memories and loss.

We thank the Lord for our country, that He continues to keep and protect us through every trial, persecution, terrorist attack, and war. Thank you for your prayers, and know that Ebenezer's residents and team also pray for you and for your country; those of you who live in the USA will soon celebrate your own nation's Independence Day on July 4th. Thank you for standing together with us, and thank you for your

love and support. This month's donations are dedicated to Ebenezer's Building & Renovation Project.

Looking forward to our new home in heaven, where there are no more tears, sorrow or pain!

Stay tuned for next month's issue, where you will be able to read about one of the Home's special Holocaust survivors: how she lived alone in the woods for two years at the age of 8, and found faith in Messiah Yeshua while trying to survive the horrors of WWII.



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“God brought him forth out of Egypt; he hath as it were the strength of an unicorn [wild ox]: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows” (Numbers 24:8).

BY ARNO FROESE

It is significant that these words were spoken by Balaam, a non-Israelite prophet, who apparently had a living connection with the God of Israel.

His prophecies are quite astonishing. In chapter 23, we read: “He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the Lord his God is with him, and the shout of a king is among them” (verse 21). We note no “iniquity” and no “perverseness.” That is strange because, during Moses’ time, God said: “Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice” (Numbers 14:22).

This holds an important lesson for the world. Balaam, the Gentile prophet, was not allowed to look into the family of Israel, because he was not one of them. He could only behold Israel from the outside—from God’s perspective.

Do we have historical records of Balaam?

Recent archaeological discoveries have added significant information about Balaam. In 1967, a Dutch expedition under H. Franken discovered fragments of inscriptions written on plaster at a Transjordanian site named Tell Deir ‘Alla, located about 5 mi. (8 km.) east of the Jordan...the inscriptions attest the name of a seer, *bl’ m brb ‘r*—“Balaam, son of Beor”—for the first time in an extra-biblical source of the biblical period.

-www.clgonline.org, 4 July 2020

We also know that Balaam is mentioned in the New Testament. Revelation 2:14 documents: “But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling-block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.”

We want to highlight the word “arrows” in the introductory verse. It was the choice weapon to fight the enemy from a distance ... not like using a sword or spear. That is God’s intention with Israel even today. He has not revealed Himself to the people as of yet, but we know from Scripture that it will take place after the fullness of the Gentiles comes in.

Arrows for Protection

A recent article in the *Jerusalem Post* reveals a different type of arrow; it shoots down and destroys incoming missiles from the enemy. Here are some excerpts:

Germany has received approval from Israel and the United States to pur-

chase the Arrow-3 missile defense system, *The Jerusalem Post* has learned.

Should Germany buy the system, it would mark the first time that the Arrow 3, one of Israel’s most advanced air defense systems that is capable of intercepting ballistic missiles at altitudes of over 100 km. (62 miles) and has a reported range of up to 2,400 km. (1,490 miles), has been sold to another country.

“We must all prepare ourselves for the fact that we have a neighbor that is currently prepared to use force to assert its interests. That’s why we have to work together to make sure that doesn’t happen,” Scholz said in an interview with German television.

The Arrow 3 is a highly maneuverable system designed to provide ultimate air defense by intercepting ballistic missiles when they are still outside of the Earth’s atmosphere. It is considered one of the world’s best interceptors due to its breakthrough technological capabilities. The Arrow 3 is the only interceptor that doesn’t carry a warhead but intercepts an incoming missile by crashing into it.

-www.jpost.com, 6 April 2022

The system developed by Israel in conjunction with the US, is now made available to other countries. First Germany; others will follow.

These developing events clearly demonstrate that we as believers should be on guard against incoming “arrows” from the powers of darkness: not of this world, but actually arising from “wickedness in the heavenly places,” as we read in Ephesians 6:12 (ASV).

We are in error when we identify nations, parties, or people;

they are flesh and blood. Something much more powerful stands behind them.

This is especially significant for us believers, for the Bible says, “greater is he that is in you, than he that is in the world” (1 John 4:4b). Let us, therefore, arm ourselves with God’s arrows, so we “may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world” (Philippians 2:15). ^(NF)

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